The Bible as Ideology, The Contribution of Ideological Criticism to Interreligious Hermeneutics in Indonesia

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This presentation argues that ideological criticism offers a vital hermeneutical resource for Muslim—Christian relations. The Bible, when read as an ideological text, is revealed to be both a source of integration and distortion: it shapes communal identity but also legitimates domination. Recognizing this ambivalence enables Christians to confront the complicities of their scripture while retrieving liberating counter-voices. In dialogue with Muslim approaches to the Qur'an, ideological criticism provides a shared posture for interreligious hermeneutics. I illustrate this through several case studies and then draw implications for theological education, church life, and interreligious praxis in Indonesia.