Teaching across (temporal) boarders: "Geschichtsbewusstsein" and English language education for sustainable development

Keywords

Geschichtsbewusstsein, critical thinking, eurocentrism, history, English

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Abstract (500 words)

Abstract (300 words)

The relevance of education for sustainable development (ESD) and global citizenship education (GCE) has gained recognition in English Language Education (ELE) discourses, as well as in history didactics discourses. As the historical dimension should play a significant role in any cultural-learning program, it is of great interest to investigate how history-related pedagogical concepts could be integrated in language education for sustainable development, which is a research area that has remained unexplored so far. Aiming to address this research gap, our paper suggests ways in which the concept of "Geschichtsbewusstsein" can be conceptually incorporated in ELE to inspire content, material and task design that reflects on past, present and future to "empower individuals to reflect critically on the legacies and processes of their cultures, to imagine different futures and to take responsibility for decisions and actions" (Andreotti 2014: 29). More specifically, by drawing on theories from the realm of ESD and GCE (Andreotti et al. 2019) and ELE (Kramsch 2009; Marxl and Römhild 2023) and combining them with the theoretical framework of history didactics (Rüsen 1997), our paper will focus on the contribution and guidance that history didactics can provide when discussing eurocentrism and

manipulation through language in the ELE classroom. Our initial research shows that the core philosophy of history-related pedagogical concepts overlaps significantly with ESD and GCE and promotes competences such as critical analysis of sources and of one's own position that would provide teachers with meaningful guidance in going beyond mere "Informationsaustausch" (Kramsch 2009) in the ELE classroom.

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