## FROLIC ARCHITECTURE

Into the beautiful meteor of the snow.

Emerson



That this book is a history of a shadow that is a shadow of

me mystically one in another

Another another to subserve



nent n the ler h own ocear e lan nd ai sea; ned ti in one. No sun nor did the waxin of yet did the ear n the circumamb ed her arms alon l, though there v e could tread the air was dark. It ; all objects we ld things stroy 

In labored atter all awakeiling -

was leanin-

ing hody my hody slinning mig body my body slipping d down full toward its own

secret sermon rough
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a and i sermon sent to

Oh! That I be at rest more sure these allus shaddowe long shall finding no for they but find a bewildered, ever weary of my That is first

had the wings of a dove the, but whether could, I fly,Oh. & abiding PORTION and no ring, deceiving, enjoyment s, where shall I find Real ? I wander from mountain ne---Oh that I could find rest for the sole of mind weary myself t

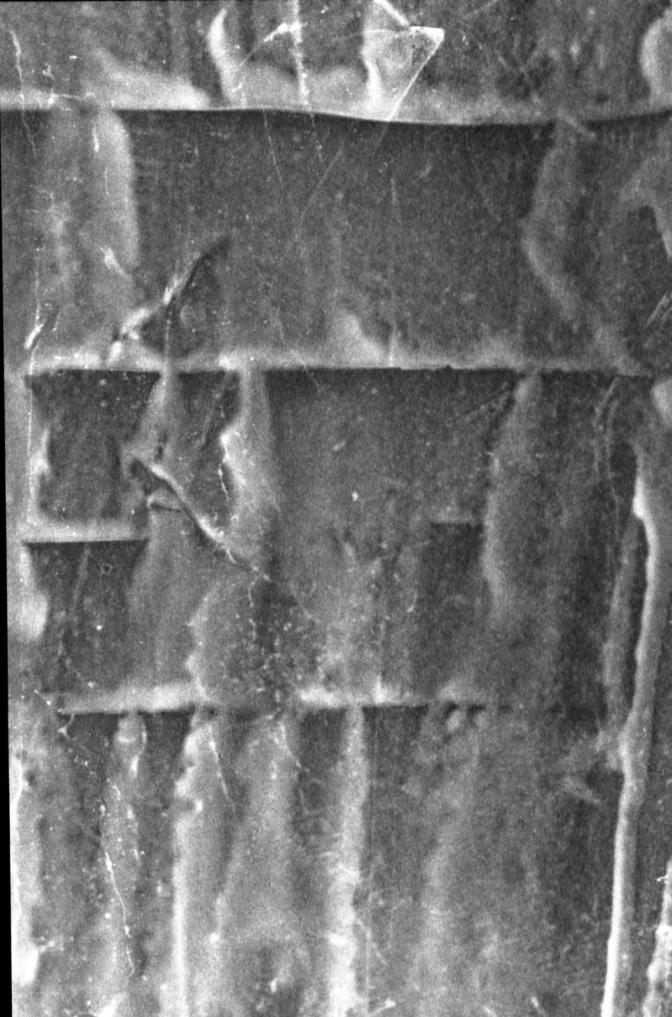
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Only making for the pieces of paper pattern

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door swinging open and shut carpet is door swinging open and shut carpet is class in 1208 EF G 3 of 3 folders. e out the last word on the last when the twhen pened but one word Hark! I cant make it is

walking just below my father's orchard (after I ha engleing institute the lowner of the his orchard (after I ha seljeia rand the sea setter of my sensine ter I had taken after I had taken up many resconcerns of my business, an: after I had set to it, and praying sense of m, miserable commy miserable that with a great deal of concern sensible, I there and negligent, notwithstanding so old in aning over the south fence and notwithstandio be sensible than now that had be sensible than now that was learning to the criain of thought, I saw manner, that wan image of it on my mind as what should the, but I attempted to read, but out one chains intercepting and covering the I had as lively as ible, and did not seem to be had seen it will bruptly and so strong that it I attempted too to look upo it as supernatby a piece of sower of imagination, and that

kept up I always hoped for reg; I seemed to be set at gre; I seemed to be concern with it, it then ap concern with it.

## distemper I was seized with it

obcuing the horized and design obcurred family object all the stook of he stating whether she ough

e set at great distance from this world, at, it then appeared to me a vain, toilsome bitants were strangely wandered, lost, a comfort to me that I was so separated worldly affairs, by my present affliction all the melanchely was yet in a quiet frame ngers I was in, it was not without a deep prenared for Death & I did set myself to

und used the voices of a vast number of beings in y mind and soon carried my ideas much into o be very much ravishd with it & sometimes are. had scarne any definite idea her ty know felt like a wave in the air, held there by the omething delirious & sometimes soft yet I was gree Rational, and consulted with myself above in my imagination only lither than a soft yet I was in the soft yet I was in my imagination only lither than a soft yet I was in the soft yet

57

wrote an,
the Romans. To
where other hand
World, I used to be ver
felt soft, or in a sort . A
rdly knew who or what I was,
, and thereby the musick , a
ous and therefore lost m I was
consulted with myself about it &

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cself not so

the light either

itself not so

the light either

itself not so

if leaves and
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whether the new earth, but lately drawn an A-b is s 1 x ... if the world should on he yearly ether retained still some element. fail voir like a Broken Tooth or of four 

pursuing shadows & things, that I know are

effect silk codes would have on agents in the field, he answered that or what shall I say to you ifort to me that I was so separate tage—our lives are all exceeding brittle could hide behind the silk

In common remember Lot's wife

something delirious and therefore lost I was to a degree rational, and consulted with myself about it & concluded it was in my

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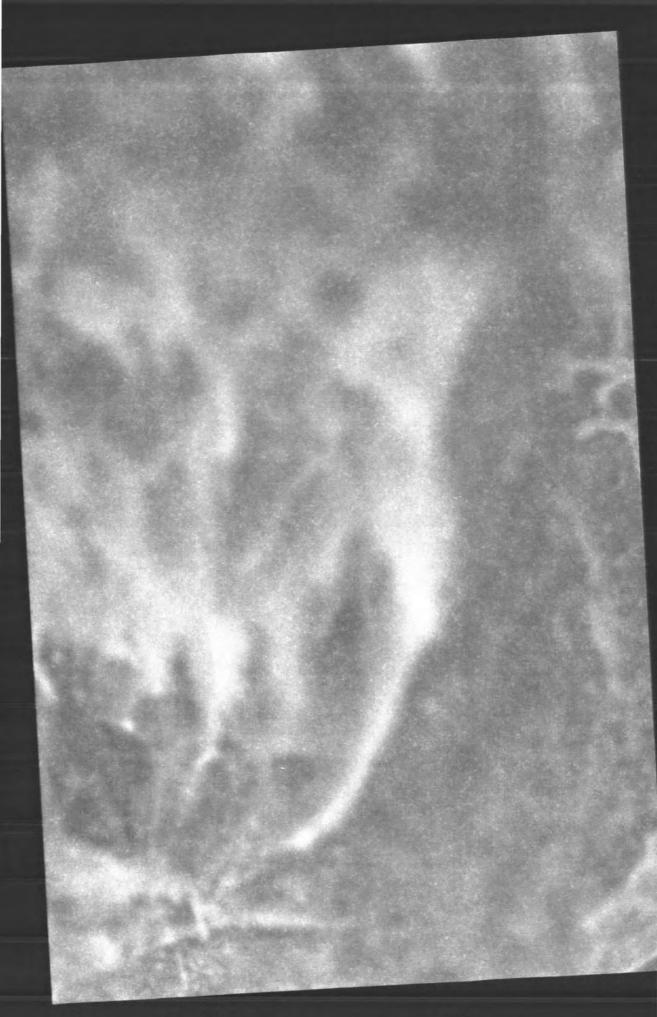
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d indeed a sweetness and to loose, but as I grew well I atural to concern myself with surface mention to seek a love union with an immortal out to be Cynthia, a symbol of light and the look of the l

st the chief happiness and nerfort:

## What shall I leave to you or what shall I say to you

as it were wait for the judgment of (remutions and connexions of the imaginations. ! rivers, by the laws of most nations, and by the natural po s, is attributed to the proprietors of their banks, exceptas the Rhine or the Danube, which seem too large to fol-It 1 to the property of the neighbouring fields. Yet even the isidered as the property of that nation, through whose the bear them such a relation in the fancy. which are made to land, bordering upon rivers, follow Xt ilians, provided it be made by what they call aliuvion, id imperceptibly; which are circumstances, that assist y e conjunction. ly considerable portion torn at once from one bank and becomes not his property, whose land it falls on, till it ? I nd till the trees and plants have spread their roots into e thought does an number of artu ullust tall ..... ever useringuish between the necessity of a separation n's possession, and the rules, which assign particular persons. The first necessity is obvious, strong, and in-



Tremember the summer before my sister Jerusha's death,

and I was leaning over the south tence and thinking in this manner, that I was never likely to do better and where should I go etc.

PE E Stored histortion of her are smore than "

....& when I lost, or at a Rive direct me home. fail— a field of r

....& when lost, or at a Riv direct me hom fail— a field of

sed to he itself not so set to he light eithe its judge's face; but Not yet had the pire.

nly heard as what might has hat the mystery of the wo riginal wild unbounded place somewhat broken counterpoir now we can rest in the emption e absolute can ever be looked a here actual-infinite of any sort y haunts our being loosened from vocalism and remembering of the world with the worl

75

g moon rency h hang poised the rifut air, nor had reaches oth land and wat id, or swim e nild, flu of things o

oy the moral alibi, 'Others, not I, are looking'.
akes use of others as a mirror in order to look at conscience I teller. The country people, the sylvan del

Glorious—what do we surprisingly Beautiful—and made manifest and the over the surface would or erase the letters:

olden was the frc olden was the npel, without a id did the right. I. o threatening words ablets; no suppliant its judge's face; but Not yet had the pirty was no need at a ing brows cure from war's alarms, p. ll of Nar

er that my spirits were (as the onc ... ie sound, or rather to have strong a on of before. My ideas were of its beine other world. I used to be very muc

ind remaining so insensible a
, without one chain of thoug
ng and covering the pages. Th

n the air, held there by the mu

rn. This held a day or two, and then began to ch

skinth is like a flash of lightning through

a cloud, and gitters for a moment.

Wing wintry cold, that the mother verses v-pane with her thimbled for olden in; when the

84

alwave in eight of hanninger & navor not to it hint incet within

there is no dead and complete silen is "sitting careless" on a "granary oft-lifted" in light movement "by the image also suggesting that the chafte same direction in the wind, resemb

downdled instance of the harvester "o

or Jo the rises and falls in the side of the harvester of the rises and falls in the side of the stillnes of the stillness of the stil

To behold the oppressions that are done under the sun

In chase of last of lead in the state of land in th

abiding place but ought not a confederation anged in fair Order, at the me who come weary and heavy laden.

What a bleak account I have drawn up against took forward Oh my soul ap sinouoh up me well setting.

as frequently happiness

some parenthesis which darkens the gense

oppoloiv alttil zvewle zi zzanithnueH

eiqir siviisəb sixrib siubiido Bubsimmin

nniness it you lean upon an arm of flesh

hall have power to pare to

only hope is from this world

is not for the clamatogethe to the notter who have vou me the poor body of one, and the marks of an

... sudder.

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